

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

(CFA-4) **Summary Sheet**

State Form 4606 Indiana Election		4)	2013 JA 16		
 	 11 4 400 500	a marchille in 1.2		BEORGE	

FILE NUMBER

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form, PGFGGY BEAVER

CLERK

CLERK

HAMILTON COUNTY COL TOTAL PAGES IN ENTIRE CHAIR REPORT IS THIS AN AMENDMENT? Tyes x No

COMMITTEE INFORMATION									
1. Full Name of Committee (as on Statement of Organization)									
Educate Noblesville Political Action Committee									
2, Acronym or Abbreviated Name (if any)	3. Comr	mittee Telephone Number							
	(31	7) 414-0659	<u></u>						
4. Malling Address (eddress where all campaign finance correspondence is received) Check if this is a new address									
5342 Angel Way									
5. City, State, ZIP Code	Affiliation (if applicable)								
Noblesville, IN 46062									
CANDIDATE INFORMATION (For Candidate's Committees Only)									
7. Full Name of Candidate (Include any nickname)	B. Party	Affiliation or if Independent Candidate							
9. Office Sought (Include district number, if any. Not required for exploratory committee.)	10. Cou	unty of Residence							
	_								
TYPE OF REPORT			ON CANDIDATES ONLY						
11. Check one: Pre-Primary Pre-Election X Annual Nomination Other		Check one:							
		Pre-Convention Post-Convention							
Final/Disbands Committee (lines 18, 19, and 20 must be "0") Utgoing Treasurer (within 10 days amend Statement	of Organization		ivention						
12. Reporting Period:		COLUMN A	COLUMN B						
From: 10/13/2012Through 12/31/2012		This Period	Year to Date						
13. Cash on hand and investments at the beginning of this reporting pariod.		<u> 1211.04</u>							
14. Cash on hand and investments January 1, current year.			1,202.04						
CONTRIBUTIONS AND RECEIPTS (Note: these emounts include in-kind contributions and loans, as well as cash contributions.)									
15a, Itemized (use Schedule A)		.00	.00						
15b. Unitemized		0.00	9.00						
	STOTAL	.00	.00						
18. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	TOTAL	1211.04	1211.04						
EXPENDITURES	IOIAL	1211.04	1211.04						
(Note: These amounts include in-kind expenditures and loan repayments.)									
17a. (temized (use Schedule B) (Public Question: use Schedule C)		.00	.00						
17b. Unitemized		.00	.00						
	BTOTAL	.00	.00						
18. Cash on hand end investments at close of this reporting period (subtract 17c from 16 in both columns)	TOTAL	1211.04	1211.04						
19. Debts QWED BY the committee (use Schedule D)		-0-	1,, 11.						
20. Debts OWED TO the committee (use Schedule E)		-0-							
1									
THICATION			for office use only						

OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE Title Date Treasurer 1/15/13 Date or sale or used for any commercial purpose. (IC 3-9-4-5) A person who knewlingly, arson who falls to file a complete or accurate report as required by the fractions and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)